

# **Klickitat County Port District**

**WORK SHOP  
OCTOBER 27, 1998 - 4:00 P.M.**

## **PORT OFFICE**

### **AGENDA**

PUBLIC COMMENT - Limited to 10 minutes total; (5 minutes per person)

Bingen Point (B. Pt.) - MASTER PLAN UPDATE INTERVIEWS

4:00 P.M. - THE JD WHITE COMPANY

5:00 P.M. - THE MITCHELL NELSON GROUP

MISCELLANEOUS

ADJOURNMENT