# Klickitat County Port District 1st Regular Monthly Meeting

## November 2, 2004 - 4:30 P.M. - PORT OFFICE

### **AGENDA**

PUBLIC COMMENT - Limited to 10 minutes total; (5 minutes per person)

**COUNSEL'S REPORT** 

#### **ADMINISTRATIVE MATTERS**

Consent Agenda:

October 19, 2004 Minutes Vouchers Financial Statement - September

Draft 2005 Preliminary Budget IDD

#### **EXECUTIVE DIRECTOR'S REPORT**

BINGEN POINT:

Governor's Award Nomination

DALLESPORT INDUSTRIAL PARK:

#### **MISCELLANEOUS**

Resident Labor Force & Employment Report WPPA Annual Meeting, Dec. 1-3, Bellevue Committee Updates

<u>PUBLIC COMMENT</u> - Limited to 20 minutes total; (5 minutes per person)

**EXECUTIVE SESSION** - Real Estate - 30 minutes

<u>ADJOURNMENT</u>