# Klickitat County Port District 2nd Regular Monthly Meeting

## November 16, 2004 - 4:30 P.M. - PORT OFFICE

### **AGENDA**

PUBLIC COMMENT - Limited to 10 minutes total; (5 minutes per person)

**COUNSEL'S REPORT** 

#### **ADMINISTRATIVE MATTERS**

Consent Agenda:
November 2, 2004 Minutes
Vouchers
2005 Goals & Priorities

PUBLIC HEARING - 2005 BUDGET ADOPTION

Resolutions 3-2004 & 4-2004

#### **EXECUTIVE DIRECTOR'S REPORT**

**BINGEN POINT:** 

DALLESPORT INDUSTRIAL PARK:

#### **MISCELLANEOUS**

WPPA Annual Meeting, Dec. 1-3, Bellevue Committee Updates

PUBLIC COMMENT - Limited to 20 minutes total; (5 minutes per person)

**ADJOURNMENT**